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of a Saturday Reviewer *à propos* of American divagations, 'we do not care to be told' about a 'fine, fruity comment' of Muretus, we resent having a long extract from Boswell's Johnson lugged in for the sake of an utterly useless parallel with *ἐτι λέγειν αὐτὸν ἐκίνουν* (329 D), and we could readily give up some of the President's picturesque English in exchange for less picturesque Greek accentuation. But as we are to have a serious edition of the Republic before long, it is hardly worth while to go minutely through a book which is almost confessedly a stop-gap, in order to point out its many carelessnesses and flippancies. And yet 'one Aristoxenus' (p. xxvii) is good. Who would dream that 'one Aristoxenus' is the great Aristoxenus of Tarentum, to whose theories of art Westphal has consecrated an entire volume? And one specimen of literary 'kowtowing' may be cited as an illustration of the excessive reverence paid to great names—a failing in which Mr. Warren has only too much company. "Conduct," Mr. Warren remarks (p. xxvi), 'as we now all know, "is three-fourths of life."' 'As we *now* all know'—and so this text from the gospel according to Matthew Arnold is gravely cited, as if the world had waited for the advent of Mr. Matthew Arnold to be told that *βίος* is *βίος*! Every time that sentence is quoted I think of Mr. Arnold as the unjust steward who said 'Take thy bill and write fourscore' save five.

Dr. ALBERT JAHN, the venerable explorer of patristic literature, has given in his *Dionysiaca* (Altona u. Leipzig, Roher, 1889) another proof of the way in which Christian Greek literature is interpenetrated by Platonic diction and Platonic thought. In this 'Platonic anthology from Dionysius the so-called Areopagite' he has shown—in reinforcement of his previous studies—that no proper appreciation of the religious literature of that period is possible without constant reference to Plato, and the student of Christianity as well as the student of Plato will find much that is suggestive in Dr. Jahn's researches.

CORRECTION.

In the last number of the Journal (X 4, Whole No. 40), p. 467, l. 14, for *νυσταλογερόντων* read *νυσταλογερόντιον*; p. 468, l. 3, for *ναύπλοι* read *ναύτιλοι*.